



# City of Santa Rosa

## Legislation Details

|                      |   |                      |   |                      |  |
|----------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>       | 16-1127   | <b>Version:</b>      | 1 | <b>Name:</b>         | Approval of Reimbursement Agreement - Jennings |
| <b>Type:</b>         | CC- Report  | <b>Status:</b>       |   | <b>Status:</b>       | Agenda Ready                                   |
| <b>File created:</b> | 10/4/2016   | <b>In control:</b>   |   | <b>In control:</b>   | City Council                                   |
| <b>On agenda:</b>    | 11/29/2016  | <b>Final action:</b> |   | <b>Final action:</b> |  |
| <b>Title:</b>        | REPORT - APPROVAL OF A REIMBURSEMENT AGREEMENT FOR SMART RAIL CROSSING AT JENNINGS AVENUE |                      |   |                      |  |

BACKGROUND: The proposed action will authorize the City Manager to approve and execute an agreement that allows SMART to construct an at-grade pedestrian and bicycle rail crossing at Jennings Avenue. SMART provided a preliminary cost estimate for this work, which included a rough order of magnitude for the system integration scope. The SMART agreement will follow, allowing for an expedited process to complete construction prior to commuter rail service.

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by motion, authorize the City Manager to approve and execute a reimbursement agreement not to exceed the amount of \$1,825,000 with Sonoma Marin Area Rail Transit (SMART), subject to approval as to form by the City Attorney, to perform work within their, and the Sonoma County Water Agency's right-of-way for the Jennings Avenue at-grade pedestrian and bicycle rail crossing.

**Sponsors:**

**Indexes:** EIR Previously Certified by City Council

**Code sections:**

**Attachments:** 1. Staff Report, 2. Presentation

| Date       | Ver. | Action By    | Action | Result |
|------------|------|--------------|--------|--------|
| 11/29/2016 | 1    | City Council |        |        |