



# City of Santa Rosa

## Legislation Details

|                       |  |                      |   |                      |                                     |
|-----------------------|--|----------------------|---|----------------------|-------------------------------------|
| <b>File #:</b>        | 16-1180  | <b>Version:</b>      | 1 | <b>Name:</b>         | Granicus Five Year Contract Renewal |
| <b>Type:</b>          | CC- Consent - Motion   | <b>Status:</b>       |   | <b>Status:</b>       | Agenda Ready                        |
| <b>File created:</b>  | 11/9/2016  | <b>In control:</b>   |   | <b>In control:</b>   | City Council                        |
| <b>On agenda:</b>     | 12/6/2016  | <b>Final action:</b> |   | <b>Final action:</b> |                                     |
| <b>Title:</b>         | MOTION - FIFTH AMENDMENT OF THE PUBLIC MEETING VIDEO STREAMING, ARCHIVING AND AGENDA MANAGEMENT AGREEMENT WITH GRANICUS, INC.  |                      |   |                      |                                     |
|                       | RECOMMENDATION: It is recommended by the Information Technology Department that the Council, by motion, approve a Fifth Amendment to General Services Agreement Number F000308, with Granicus, Inc., San Jose, CA, subject to approval as to form by the City Attorney, to add Closed Captioning services, and extend the contract for an additional five (5) years, for a cumulative contract total of \$590,615. |                      |   |                      |                                     |
| <b>Sponsors:</b>      |  |                      |   |                      |                                     |
| <b>Indexes:</b>       | Not a Project  |                      |   |                      |                                     |
| <b>Code sections:</b> |  |                      |   |                      |                                     |
| <b>Attachments:</b>   | 1. Staff Report, 2. Attachment 1, 3. Presentation  |                      |   |                      |                                     |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 12/6/2016 | 1    | City Council |        |        |