City of Santa Rosa



Legislation Details

| File #: | 17-0 |)728 | Version: 1 | | Name: | Courtside Village Policy Statement - Rezoning | |
|----------------|---|-----------|------------|--|--------------|---|--|
| Туре: | CC- Public Hearing St | | | | Status: | Agenda Ready | |
| File created: | 7/21 | /2017 | | | In control: | City Council | |
| On agenda: | 8/15 | 5/2017 | | | Final action | 1: | |
| Title: | PUBLIC HEARING - PARK LANE II APARTMENTS - REZONING REQUEST TO AMEND THE COURTSIDE VILLAGE POLICY STATEMENT TO ALLOW THE DEVELOPMENT OF A THREE- STORY, 24-UNIT APARTMENT COMPLEX LOCATED AT 1001 DOUBLES DRIVE, ASSESSOR'S PARCEL NO. 035-690-103, FILE NO. MJP14-010 | | | | | | |
| | BACKGROUND: This project proposes to construct a 24-unit, three story apartment building, accessory structures, and associated site improvements. The project requires a Rezoning to modify the Courtside Village Policy Statement to allow a density increase from 18 to 24 units per acre, a Conditional Use Permit for a multi-family residential use, and Design Review. | | | | | | |
| | On June 22, 2017, the Planning Commission approved three resolutions adopting a Mitigated Negative Declaration for the project; a recommendation that Council approve an amendment to the Courtside Village Policy Statement, and a Conditional Use Permit for a density transfer and multifamily for the Development of the Park Lane II Apartments. RECOMMENDATION: It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council introduce a Rezoning ordinance to modify the language of the Courtside Village Planned Development Policy Statement to allow a density transfer for the development of Park Lane II Apartments, File No. MJP14-010. | | | | | | |
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| Sponsors: | Planning and Economic Development | | | | | | |
| Indexes: | Mitigated Negative Declaration | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Staff Report, 2. Attachment 1 - Disclosure Form, 3. Attachment 2 - Location Map, 4. Attachment 3a - Project Plans, 5. Attachment 3b - Project Plans, 6. Attachment 4 - Policy Statement (Redlined, May 30, 2017), 7. Attachment 5 - Commission Supporting Docs, 8. Attachment 6 - Design Review Board Minutes - 03-20-2014, 9. Attachment 7 - Public Correspondence, 10. Ordinance, 11. Presentation | | | | | | |
| Date | Ver. | Action By | , | | | Action Result | |
| 8/15/2017 | 1 | City Cou | ıncil | | | to waive reading of the text and introduce Pass | |