



# City of Santa Rosa

## Legislation Details

<b>File #:</b>	17-811HA	<b>Version:</b>	1	<b>Name:</b>	Journey's End Loan Repayment
<b>Type:</b>	HA- Report	<b>Status:</b>		<b>Status:</b>	Agenda Ready
<b>File created:</b>	11/14/2017	<b>In control:</b>		<b>In control:</b>	Housing Authority
<b>On agenda:</b>	12/12/2017	<b>Final action:</b>			
<b>Title:</b>	REPORT - TRANSFER OF HOUSING AUTHORITY FUNDS TO REPAY THREE REHABILITATION LOANS MADE TO JOURNEY'S END MOBILEHOME PARK RESIDENTS				

**BACKGROUND:** On October 9, 2017, the City of Santa Rosa (City) experienced a devastating wildfire that destroyed or substantially damaged the majority of mobilehomes at Journey's End Mobilehome Park, including two homes with rehabilitation loans funded by the CalHome Owner-Occupied Mobilehome Rehabilitation Program in 2017, and one funded by Community Development Block Grant (CDBG) dollars in 1992. Because the borrowers are low-income (80% AMI or less) senior citizens, and because the insurance settlements these borrowers will receive will not provide adequate resources to replace their homes if they are required to pay back the Housing Authority's loans, staff recommends transferring funds from the Housing Authority Reserves (Fund 2130) and Housing Grant (Fund 2282) into the Housing Authority funds which were the original source of the rehabilitation loans for each borrower as repayment of all three loans to reduce hardship on the borrowers.

**RECOMMENDATION:** It is recommended by the Housing & Community Services Department that the Housing Authority, by resolution, transfer Housing Authority funds to repay loans totaling \$48,386 for three low-income (80% of Area Median Income [AMI] or less) rehabilitation borrowers who resided in Journey's End Mobilehome Park; two of whose homes were destroyed and one whose home was damaged by the October 2017 wildfires, the source of funds being Fund No. 2130 - Housing Authority Operating Reserve Fund and Fund 2282 - Housing Grant.

**Sponsors:** Board of Public Utilities

**Indexes:** Not a Project

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1, 3. Resolution

Date	Ver.	Action By	Action	Result
11/27/2017	1	Housing Authority	approved	Pass