



Legislation Details

| File #: | 18-0 [,] | 423 | Version: | 1 | Name: | Roseland Fire Protection Disso / Annex | Amd to Roseland | | | |
|----------------|--|---|----------|---|---------------|---|-----------------|--|--|--|
| Туре: | CC- | Report | | | Status: | Agenda Ready | | | | |
| File created: | 5/21/ | /2018 | | | In control: | City Council | | | | |
| On agenda: | 6/5/2 | 2018 | | | Final action: | 6/5/2018 | | | | |
| Title: | REPORT - APPROVE REQUEST TO REVISE THE LOCAL AGENCY FORMATION COMMISSION ROSELAND ANNEXATION RESOLUTION TO CALL FOR DISSOLUTION OF THE ROSELAND FIR PROTECTION DISTRICT | | | | | | | | | |
| | approvement of the second seco | BACKGROUND: On November 29, 2016, pursuant to City Council Resolution No. 28886, the Council approved the Roseland Area Pre-Annexation Agreement with the County of Sonoma and an adopted a resolution of application to the Sonoma County Local Agency Formation Commission (LAFCO). The City submitted the resolution of application for annexation of the Roseland Area to LAFCO. The Roseland Area Annexation was approved by LAFCO on August 2, 2017 pursuant to LAFCO Resolution No. 2676, which resolution called for the Roseland Fire Protection District to be reorganized as a subsidiary district of the City within one year following the effective date of the annexation. The Roseland Annexation became effective as of November 1, 2017. It was subsequently discovered that reorganization and dissolution of the Roseland Annexation Area in a manner inconsistent with the existing Master Tax Exchange Agreement with the County, and further to comply with the limitation that subsidiary districts have at least 70% of their territory within the jurisdictional boundary of the City boundaries to fall under the jurisdiction of Santa Rosa Fire and those areas outside the City will be attached to the Rincon Valley Fire Protection District. | | | | | | | | |
| Sponsors: | | | | | | | | | | |
| Indexes: | EIR Previously Certified by City Council, Exempt Project | | | | | | | | | |
| Code sections: | | | | | | | | | | |
| Attachments: | 1. Staff Report, 2. Attachment 1, 3. Attachment 2, 4. Attachment 3, 5. Attachment 4, 6. Presentation | | | | | | | | | |
| Date | Ver. | Action By | y | | Act | on | Result | | | |
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| 6/5/2018 | 1 | City Council | approved | Pass |