



# City of Santa Rosa

## Legislation Details

|                       |  |                      |   |                                     |                        |
|-----------------------|--|----------------------|---|-------------------------------------|------------------------|
| <b>File #:</b>        | 18-115WAC  | <b>Version:</b>      | 1 | <b>Name:</b>                        | Hopper Lane Apartments |
| <b>Type:</b>          | WAC- Report  | <b>Status:</b>       |   | <b>In control:</b>                  | In Committee           |
| <b>File created:</b>  | 11/20/2018   | <b>In control:</b>   |   | <b>Waterways Advisory Committee</b> |                        |
| <b>On agenda:</b>     | 11/29/2018   | <b>Final action:</b> |   |                                     |                        |
| <b>Title:</b>         | TUBBS-ADOBE FIRE 2017-HOPPER AVENUE APARTMENTS DESIGN REVIEW - DESIGN REVIEW MINOR - 1163 HOPPER AVE - DR18-066  |                      |   |                                     |                        |
|                       | BACKGROUND: Tubbs-Adobe Fire 2017-Hopper Avenue Apartments Rebuild Design Review 78/120 Units- 33.1% lot coverage. Provide Comments.   |                      |   |                                     |                        |
|                       | PRESENTED BY: Adam Ross, City Planner  |                      |   |                                     |                        |
| <b>Sponsors:</b>      | Planning and Economic Development  |                      |   |                                     |                        |
| <b>Indexes:</b>       | Not a Project  |                      |   |                                     |                        |
| <b>Code sections:</b> |  |                      |   |                                     |                        |
| <b>Attachments:</b>   | 1. Staff Report.pdf, 2. Attachment 1 - Disclosure Form.pdf, 3. Attachment 2 - Project Plans.pdf, 4. Attachment 3 - Pre-Fire Overlay Site Plan.pdf, 5. Attachment 4 - Planning Watershed Area Map.pdf, 6. Attachment 5 - Creek Setback Pre Tubbs-Adobe Fire.pdf, 7. Attachment 6 - Creek Setback Proposed Rebuild.pdf |                      |   |                                     |                        |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|