



# City of Santa Rosa

## Legislation Details

<b>File #:</b>	19-0779	<b>Version:</b>	1	<b>Name:</b>	Sewer Code Amendments
<b>Type:</b>	CC- Report	<b>Status:</b>		<b>Status:</b>	Agenda Ready
<b>File created:</b>	9/30/2019	<b>In control:</b>		<b>In control:</b>	City Council
<b>On agenda:</b>	10/22/2019	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	REPORT - ORDINANCE AMENDING CERTAIN SECTIONS OF SANTA ROSA CITY CODE TITLE 15 - SEWERS TO MAINTAIN COMPLIANCE WITH ENVIRONMENTAL PROTECTION AGENCY INDUSTRIAL PRETREATMENT PROGRAM REGULATION REVISIONS				

**BACKGROUND:** This ordinance consists of proposed sewer code edits from three sources. First, the North Coast Regional Water Quality Control Board (NCRWQCB) recently approved a "Re-Evaluation of Local Limits for the Laguna Subregional Water Reclamation System Industrial Pretreatment Program." The second source of edits derive from NCRWQCB Pretreatment Compliance Inspection findings from the April 2018 audit of the City's industrial pretreatment program. The third source of edits incorporates the new Dental Office Federal Category 40 CFR 441 and updates the City's amalgam separator program.

**RECOMMENDATION:** It is recommended by the Board of Public Utilities and the Water Department that Council, introduce an ordinance adopting amendments to certain sections of Santa Rosa City Code Title - 15 Sewers to maintain compliance with Environmental Protection Agency Industrial Pretreatment Program regulation revisions: 15-04.030 Definitions; 15-06.120 Publication of Users in Significant Non-Compliance; 15-06.200 Appeals; 15-08.050 Wastewater discharge permit classification; 15-08.070 Prohibited discharge standards; 15-08.100 Local Limits; 15-08.210 Hauled Wastewater; 15-08.215 Clean-up and remediation projects; 15-08.340 Wastewater discharge permit contents; 15-08.430 Sampling; 15-08.490 Periodic compliance reports; and 15-08.567 Amalgam separators.

**Sponsors:** Board of Public Utilities, Water

**Indexes:** Not a Project

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1 - Local Limits Study, 3. Attachment 2 - Ordinance Redline, 4. Attachment 3\_BPU Resolution, 5. Ordinance, 6. Presentation

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	to waive reading of the text and adopt	Pass