



# City of Santa Rosa

## Legislation Details

|                       |  |                      |   |                      |   |
|-----------------------|--|----------------------|---|----------------------|---|
| <b>File #:</b>        | 20-0320  | <b>Version:</b>      | 1 | <b>Name:</b>         | Carlile Macy PSA for fire damaged parks |
| <b>Type:</b>          | CC- Consent - Resolution   | <b>Status:</b>       |   | <b>Status:</b>       | Agenda Ready                            |
| <b>File created:</b>  | 3/16/2020  | <b>In control:</b>   |   | <b>In control:</b>   | City Council                            |
| <b>On agenda:</b>     | 3/31/2020  | <b>Final action:</b> |   | <b>Final action:</b> |   |
| <b>Title:</b>         | RESOLUTION - PROFESSIONAL SERVICES AGREEMENT WITH CARLILE MACY, INC. TO PROVIDE LANDSCAPE ARCHITECTURAL DESIGN SERVICES TO PREPARE CONSTRUCTION DOCUMENTS FOR SIX FIRE DAMAGED PARK/LANDSCAPE SITES - (This item was moved from the March 17, 2020 cancelled regular meeting.)   |                      |   |                      |   |
|                       | RECOMMENDATION: It is recommended by the Transportation and Public Works Department, Parks Division, that Council, by resolution, approve the Professional Services Agreement between the City of Santa Rosa and Carlile Macy, Inc. of Santa Rosa, California in an amount not to exceed \$314,060 to provide landscape architectural design services to prepare construction documents for six park/landscape sites which were damaged by the October 2017 wildfires. |                      |   |                      |   |
| <b>Sponsors:</b>      | Public Works   |                      |   |                      |   |
| <b>Indexes:</b>       | Exempt Project   |                      |   |                      |   |
| <b>Code sections:</b> |  |                      |   |                      |   |
| <b>Attachments:</b>   | 1. Staff Report, 2. Attachment 1 - Parks/Landscape Fire Damage, 3. Attachment 2 - Project Sites Location Map, 4. Resolution, 5. Exhibit A, 6. Presentation   |                      |   |                      |   |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 3/31/2020 | 1    | City Council |        |        |