

City of Santa Rosa



Legislation Details

File #: 20-0841 **Version:** 1 **Name:** SCEIP Expansion Amendment
Type: CC- Report **Status:** Agenda Ready
File created: 10/20/2020 **In control:** City Council
On agenda: 11/10/2020 **Final action:**
Title: REPORT - SONOMA COUNTY ENERGY INDEPENDENCE PROGRAM AMENDMENT FOR EXPANSION TO INCLUDE SEISMIC STRENGTHENING IMPROVEMENTS AND WILDFIRE SAFETY IMPROVEMENTS

BACKGROUND: The Sonoma County Energy Independence Program (SCEIP) has been in operation since March 2009, providing a Property Assessed Clean Energy (PACE) financing mechanism for local property owners to make energy efficiency, water conservation, and renewable generation property improvements. SCEIP is administered by the County of Sonoma's Auditor-Controller-Treasurer-Tax Collector and General Services Energy and Sustainability Division. SCEIP has recently been expanded to allow property owners throughout the unincorporated areas of the County to finance seismic strengthening and wildfire safety improvements in addition to energy and water improvements. For these additional improvements to be made available to Santa Rosa residents, the Council needs to adopt a resolution opting-in to the expanded portfolio of seismic and wildfire improvements.

RECOMMENDATION: It is recommended by the Transportation and Public Works Department and the Water Department that Council, by resolution, 1) approve the Eighth Amendment to the Cooperative Agreement with the County of Sonoma to allow property owners within the incorporated area of the City to finance seismic strengthening improvements and wildfire safety improvements through the Sonoma County Energy Independence Program (SCEIP); and 2) delegate authority to the City Manager to extend the term of the Agreement in substantially the same form, provided that any such extension does not go beyond March 31, 2030.

Sponsors: Water, Public Works

Indexes: Exempt Project

Code sections: 15301 - Existing Facilities

Attachments: 1. Staff Report, 2. Attachment 1 - CC Resolution 27342, 3. Resolution, 4. Exhibit A - Eighth Amendment to Cooperative Agreement, 5. Presentation

Date	Ver.	Action By	Action	Result
11/10/2020	1	City Council		