## City of Santa Rosa



## Legislation Details

| File #:        | 21-1   | 08PC      | Version:  | 1  | Name:         | 2300 Bethards Dispensary |        |
|----------------|--|-----------|-----------|----|---------------|--------------------------|--------|
| Туре:          | PC- Public Hearing   |           |           |    | Status:       | In Committee             |        |
| File created:  | 2/18/2021  |           |           |    | In control:   | Planning Commission      |        |
| On agenda:     | 2/25/2021  |           |           |    | Final action: |                          |        |
| Title:         | <ul> <li>PUBLIC HEARING - CONDITIONAL USE PERMIT, ALTERNATIVES EAST, 2300 BETHARDS DRIVE, SUITE A, CITY FILE NO. PRJ19-047</li> <li>BACKGROUND: Operate a 2,550-square foot Cannabis Retail facility, providing medical and adult use projects, with delivery service, at 2300 Bethards Drive, Suite A.</li> <li>PRESENTING PLANNER: Adam Ross.</li> </ul>   |           |           |    |               |                          |        |
|                |  |           |           |    |               |                          |        |
|                |  |           |           |    |               |                          |        |
| Sponsors:      | Planning and Economic Development  |           |           |    |               |                          |        |
| Indexes:       | Exempt Project   |           |           |    |               |                          |        |
| Code sections: |  |           |           |    |               |                          |        |
| Attachments:   | 1. Staff Report, 2. Attachment 1 - Disclosure Form, 3. Attachment 2 - Location Map, 4. Attachment 3 - Project Narrative, 5. Attachment 4 - Site Plan, 6. Attachment 5 - Floor Plan, 7. Attachment 6 - Building Photos, 8. Attachment 7 - Odor Mitigation Feasibility, 9. Attachment 8 - Trip Generation Estimate, 10. Attachment 9 - Delivery Regulations, 11. Attachment 10 - Distance to Schools Graphic, 12. Attachment 11 - Public Correspondence, 13. Additional Correspondence as of 4.20.2020, 14. Late Correspondence as of 2.25.2021, 15. Resolution, 16. Exhibit A, 17. Staff Presentation |           |           |    |               |                          |        |
| Date           | Ver.   | Action By |           |    | Act           | on                       | Result |
| 2/25/2021      | 1  | Planning  | Commissio | on | cor           | tinue the item to        | Pass   |
|                |  |           |           |    |               |                          |        |