## City of Santa Rosa



## Legislation Details

| File #:        | 21-5                            | 536BPU   | Version:       | 1    | Name:         | Water Customer Portal Relea | ase Update |  |
|----------------|---------------------------------|--|----------------|------|---------------|-----------------------------|------------|--|
| Туре:          | BPU- Agenda Item                |  |                |      | Status:       | Agenda Ready                |            |  |
| File created:  | 6/1/2021                        |  |                |      | In control:   | Board of Public Utilities   |            |  |
| On agenda:     | 6/17/2021                       |  |                |      | Final action: | 6/17/2021                   |            |  |
| Title:         | SAN                             | SANTA ROSA WATER CUSTOMER PORTAL RELEASE UPDATE  |                |      |               |                             |            |  |
|                | The<br>cust<br>use              | Santa Rosa Water staff will provide an update on the release of the Water Smart Customer Portal.<br>The portal is the last component of the Water Meter Upgrade Project to go live and will allow<br>customers to track their water use, set up custom notifications, compare current and historical water<br>use and access articles and information on Water Use Efficiency programs, resources and rebates.<br>The Board may discuss this item and give direction to staff. |                |      |               |                             |            |  |
| Sponsors:      | Board of Public Utilities       |  |                |      |               |                             |            |  |
| Indexes:       | Not a Project                   |  |                |      |               |                             |            |  |
| Code sections: |                                 |  |                |      |               |                             |            |  |
| Attachments:   | 1. Presentation (added 6/16/21) |  |                |      |               |                             |            |  |
| Date           | Ver.                            | Action By  | /              |      | Ac            | lion                        | Result     |  |
| 6/17/2021      | 1                               | Board of   | f Public Utili | ties | pre           | esented                     |            |  |
|                |                                 |  |                |      |               |                             |            |  |