



## Legislation Details

| File #:                    | 21-0541 <b>Version:</b> 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | BSTANTIAL AMENDMENT NO. 3 TO THE<br>CAL YEAR 2019/2020 ACTION PLAN |
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| Туре:                      | CC- Consent - Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status: Age           | enda Ready                                                         |
| File created:              | 5/25/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | In control: City      | / Council                                                          |
| On agenda:                 | 6/22/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Final action: 6/2     | 2/2021                                                             |
| Title:                     | RESOLUTION - SUBMITTAL OF SUBSTANTIAL AMENDMENT NO. 3 TO THE FISCAL YEAR<br>2019/2020 ACTION PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                    |
|                            | RECOMMENDATION: It is recommended by the Housing & Community Services Department that the Council, by resolution: (1) approve and authorize submittal of Substantial Amendment No. 3 to the Fiscal Year 2019/2020 Action Plan and reallocate from \$1,281,401 in Coronavirus Aid, Relief, and Economic Security Act (CARES Act) Community Development Block Grant - Coronavirus (CDBG-CV3) funds for rental assistance/housing instability to public services for COVID-19 response; (2) authorize the City Manager to execute all amendments to the City's federal funding agreements for CDBG-CV3 along with any additional documents required by HUD to implement the CARES Act funding; and (3) authorize the Director of Housing & Community Services to execute all professional services and grant agreements required to carry out the public services needed to expend the Community Development Block Grant - Coronavirus (CDBG-CV) funds allocated for these services, subject to approval as to form by the City Attorney. |                       |                                                                    |
|                            | subject to approval as to form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | by the City Attorney. |                                                                    |
| Sponsors:                  | subject to approval as to form<br>Housing and Community Servi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , , ,                 |                                                                    |
| Sponsors:<br>Indexes:      | , ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , , ,                 |                                                                    |
| •                          | Housing and Community Servi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , , ,                 |                                                                    |
| Indexes:                   | Housing and Community Servi<br>Not a Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ces                   |                                                                    |
| Indexes:<br>Code sections: | Housing and Community Servi<br>Not a Project<br>15378 - Not a Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ces                   |                                                                    |