



# City of Santa Rosa

## Legislation Details

|                       |   |                      |                     |              |                    |
|-----------------------|---|----------------------|---------------------|--------------|--------------------|
| <b>File #:</b>        | 21-141PC  | <b>Version:</b>      | 1                   | <b>Name:</b> | ZC Amendments (PC) |
| <b>Type:</b>          | PC- Public Hearing  | <b>Status:</b>       | In Committee        |              |                    |
| <b>File created:</b>  | 7/1/2021  | <b>In control:</b>   | Planning Commission |              |                    |
| <b>On agenda:</b>     | 7/8/2021  | <b>Final action:</b> |                     |              |                    |
| <b>Title:</b>         | PUBLIC HEARING - ZONING CODE AMENDMENT Exempt Project - STUDY FILE - CITY WIDE - ST21-001   |                      |                     |              |                    |
|                       | BACKGROUND: Codification of Zoning Code interpretations.  |                      |                     |              |                    |
|                       | PROJECT PLANNER: Monet Sheikhal   |                      |                     |              |                    |
| <b>Sponsors:</b>      | Planning and Economic Development   |                      |                     |              |                    |
| <b>Indexes:</b>       | Not a Project   |                      |                     |              |                    |
| <b>Code sections:</b> |   |                      |                     |              |                    |
| <b>Attachments:</b>   | 1. Staff Report, 2. Attachment 1 – Zoning Code Text Amendments (Redline), 3. Attachment 2 – Zoning Code Interpretations, 4. Resolution, 5. Exhibit A, 6. Staff Presentation |                      |                     |              |                    |

| Date     | Ver. | Action By           | Action                                 | Result |
|----------|------|---------------------|--|--------|
| 7/8/2021 | 1    | Planning Commission | to waive reading of the text and adopt | Pass   |