| City of Santa Rosa  |   |   |               |  |                                |  |
|---------------------|---|---|---------------|--|--------------------------------|--|
| Santa Rosa          |   |   |               |  |                                |  |
| Legislation Details |   |   |               |  |                                |  |
| File #:             | 21-0  | )715 <b>Version:</b> 1  | Name:         | RATIFICATION OF TWO GRANT A<br>WITH SONOMA COUNTY COMMU<br>DEVELOPMENT COMMISSION FO<br>OF OPERATIONS DURING THE C<br>PANDEMIC AT THE SAMUEL L. JO<br>HOMELESS SHELTER | JNITY<br>DR FUNDING<br>OVID-19 |  |
| Туре:               | CC-   | Consent - Resolution  | Status:       | Agenda Ready   |                                |  |
| File created:       | 7/20/2021   |   | In control:   | City Council   |                                |  |
| On agenda:          | 8/17/2021   |   | Final action: |  |                                |  |
| Title:              | CO  | RESOLUTION - RATIFICATION OF TWO GRANT AGREEMENTS WITH SONOMA COUNTY<br>COMMUNITY DEVELOPMENT COMMISSION FOR FUNDING OF OPERATIONS DURING THE<br>COVID-19 PANDEMIC AT THE SAMUEL L. JONES HALL HOMELESS SHELTER |               |  |                                |  |
|                     | RECOMMENDATION: It is recommended by the City Manager's Office that Council, by resolution, ratify two (2) grant agreements with the Sonoma County Community Development Commission for funding of operations during the COVID-19 pandemic at the Samuel L. Jones Hall Homeless Shelter in a combined total amount of \$1,041,757, including: 1) City of Santa Rosa Sam Jones Hall and Sam Jones Hall Annex Homeless Services Funding Grant Agreement Fiscal Year 2020-2021 in the amount of \$651,224; and 2) City of Santa Rosa Sam Jones Hall and Sam Jones Hall Annex Homeless Services Funding Grant Agreement Fiscal Year 2020-303. |   |               |  |                                |  |
| Sponsors:           | City Manager  |   |               |  |                                |  |
| Indexes:            | Not a Project   |   |               |  |                                |  |
| Code sections:      | 15378 - Not a Project   |   |               |  |                                |  |
| Attachments:        |   | 1. Staff Report, 2. Resolution, 3. Exhibit A - SJH Annex Funding Grant Agreement, 4. Exhibit B - SJH<br>Annex funding, 5. Presentation  |               |  |                                |  |
| Date                | Ver.  | Action By   |               | Action   | Result                         |  |
| 8/17/2021           | 1   | City Council  |               | to waive reading of the text and adopt   | Pass                           |  |