

# City of Santa Rosa



## Legislation Details

|                       |   |                      |              |                |                         |
|-----------------------|---|----------------------|--------------|----------------|-------------------------|
| <b>File #:</b>        | 21-0976   | <b>Version:</b>      | 1            | <b>Name:</b>   | Adoption of MOU Unit 16 |
| <b>Type:</b>          | CC- Consent - Resolution  |                      |              | <b>Status:</b> | Agenda Ready            |
| <b>File created:</b>  | 10/19/2021  | <b>In control:</b>   | City Council |                |                         |
| <b>On agenda:</b>     | 11/9/2021   | <b>Final action:</b> | 11/9/2021    |                |                         |
| <b>Title:</b>         | RESOLUTION - ADOPTION OF MEMORANDUM OF UNDERSTANDING, UNIT 16 - UTILITY SYSTEMS OPERATORS, REPRESENTED BY OPERATING ENGINEERS LOCAL UNION NO. 3, EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2024   |                      |              |                |                         |
|                       | RECOMMENDATION: It is recommended by the Human Resources Department and the City Manager's Office that the Council, by resolution, adopt the Memorandum of Understanding for an agreement for, and on behalf of, the employees in the City's Bargaining Unit 16 - Utility Systems Operators, represented by Operating Engineers Local Union No. 3, and effective July 1, 2021 to June 30, 2024. |                      |              |                |                         |
| <b>Sponsors:</b>      | Human Resources   |                      |              |                |                         |
| <b>Indexes:</b>       | Not a Project   |                      |              |                |                         |
| <b>Code sections:</b> | 15378 - Not a Project   |                      |              |                |                         |
| <b>Attachments:</b>   | 1. Staff Report, 2. Attachment 1 - Redline MOU, 3. Resolution, 4. Exhibit A, 5. Presentation  |                      |              |                |                         |

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 11/9/2021 | 1    | City Council | adopted | Pass   |