City of Santa Rosa



Legislation Details

File #: 21-1004 Version: 1 Name: City Code Title 14 Modification

Type: CC- Public Hearing Status: Agenda Ready
File created: 10/26/2021 In control: City Council

On agenda: 11/16/2021 Final action:

Title: PUBLIC HEARING - MODIFICATION OF CITY CODE TITLE 14 (POTABLE WATER AND

RECYCLED WATER), MODIFYING SUBSECTION (B) AND DELETING SUBSECTION (G) OF SECTION 14-04.010 (DEFINITIONS) AND MODIFYING SECTION 14-04.140 (BILLS GENERALLY)

BACKGROUND: With the implementation of Advanced Metering Infrastructure (AMI), Water Billing is able to create more consistent billing periods for water and sewer customers. Billing periods are currently between 28 to 35 days. In order to modify the meter read schedules to transition from billing periods of 28 to 35 days to billing periods of 28 to 32 days, some customers will require a 13th bill in 2021. City Code Section 14-04.140 currently states that bills are rendered 12 times per calendar year, and the City Code sections must be modified to accomplish this modification to the billing periods. Affected customers will still have a full billing period of no less than 28 days, they will just receive a bill in the last week of 2021 creating 13 bills for the calendar year.

RECOMMENDATION: It is recommended by the Board of Public Utilities, the Finance Department and Santa Rosa Water that the City Council introduce an ordinance modifying City Code Title 14 (Potable and Recycled Water) of the City Code to modify the definition of "Billing Period" in Section 14-04.010(B), delete the definition of "Monthly" in Section 14-04.010(G) and modify Section 14-04.140 to delete the wording "12 times per year" and replace it with a requirement that the City will render bills "monthly".

Sponsors: Water, Finance, Board of Public Utilities

Indexes: Not a Project

Code sections: 15378 - Not a Project

Attachments: 1. Staff Report, 2. Attachment 1 - Ordinance (Redline), 3. Ordinance, 4. Presentation

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|--|--------|
| 11/16/2021 | 1 | City Council | to waive reading of the text and introduce | Pass |