



# City of Santa Rosa

## Legislation Details

<b>File #:</b>	22-0159	<b>Version:</b>	1	<b>Name:</b>	RESCINDING RESOLUTION NO. RES-2021-200 AND ADOPTING A REVISED RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION REQUESTING AN AMOUNT NOT TO EXCEED \$13.29 MILLION TO THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT'S HOMEKEY GRA
<b>Type:</b>	CC- Consent - Resolution	<b>Status:</b>			Agenda Ready
<b>File created:</b>	2/7/2022	<b>In control:</b>			City Council
<b>On agenda:</b>	3/1/2022	<b>Final action:</b>			3/1/2022
<b>Title:</b>	RESOLUTION - RESCINDING RESOLUTION NO. RES-2021-200 AND ADOPTING A REVISED RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION REQUESTING AN AMOUNT NOT TO EXCEED \$13.29 MILLION TO THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT'S HOMEKEY GRANT PROGRAM FOR THE CITY TO BE A CO-APPLICANT ON ST. VINCENT DE PAUL COMMONS; AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE THE APPLICATION AND THE HOMEKEY DOCUMENTS				
	RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by two resolutions: 1) rescind Resolution No. RES-2021-200, which authorized the submittal of a grant co-application to the State of California Department of Housing and Community Development Homekey grant program for St. Vincent de Paul Commons in an amount not to exceed \$7.6 million; and 2) adopt a new resolution to replace Resolution No. RES-2021-200 to authorize the submittal of a grant joint application with The Society of St. Vincent de Paul District Council of Sonoma County, Incorporated to the State of California Department of Housing and Community Development's Homekey Grant program in an amount not to exceed \$13.29 million for St. Vincent de Paul Commons; and authorizing the City Manager or designee to execute the application and Homekey Documents.				
<b>Sponsors:</b>	Housing and Community Services				
<b>Indexes:</b>	Not a Project				
<b>Code sections:</b>	15061(b)(3) - General Rule Exemption, 15378 - Not a Project				
<b>Attachments:</b>	1. Staff Report, 2. Attachment 1, 3. Resolution 1, 4. Resolution 2, 5. Presentation				

Date	Ver.	Action By	Action	Result
3/1/2022	1	City Council	adopted	Pass