City of Santa Rosa



Legislation Details

File #: 22-0169 Version: 1 Name: Redistricting Public Hearing 4

Type:CC- Public HearingStatus:Agenda ReadyFile created:2/8/2022In control:City CouncilOn agenda:3/1/2022Final action:3/1/2022

Title: PUBLIC HEARING - REDISTRICTING OF CITY COUNCIL DISTRICTS (FAIR MAPS ACT) - FOURTH

PUBLIC HEARING IN A SERIES OF PUBLIC FORUMS

BACKGROUND: On December 7, 2021, the Council held its first of a series of public hearings in the process for the decennial review of City Council Member district boundaries. Cities with district-based elections are required to update ("redistrict") the district boundaries every ten years, following the receipt of updated population data from each federal decennial census. Santa Rosa is required to redistrict the Council district boundaries prior to the next City Council election in 2022.

The Fair and Inclusive Redistricting for Municipalities and Political Subdivisions (FAIR MAPS) Act requires cities and counties to engage communities in the redistricting process. The process must include at least four public hearings, one of which may be conducted as a community workshop. This will be the fourth hearing in a series of public forums.

RECOMMENDATION: It is recommended by the City Attorney and City Clerk that the Council hold a public hearing to receive input from the community regarding the composition of voting districts for the district-based election of Council Members, in accordance with Elections Code section 21627.1.

Sponsors: City Attorney, City Clerk

Indexes: Not a Project

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 - Timeline for Redistricting Process, 3. Attachment 2 - Draft Map A_w-

existing district lines.pdf, 4. Attachment 3 - Draft Map B_w-existing district lines.pdf, 5. Attachment 4 - Draft Map C_w-existing district lines.pdf, 6. Attachment 5 - Walsh Map, 7. Attachment 6 - MAP ID 105165 (Uploaded 2-25-2022), 8. Attachment 7 - MAP ID 114211 (Uploaded 2-25-2022), 9.

Attachment 8 - MAP ID 109846 (Uploaded 2-25-2022), 10. Attachment 9 - MAP ID 105507 (Uploaded 2-25-2022), 11. Attachment 10 - MAP ID 114636 (Uploaded 2-25-2022), 12. Presentation (Uploaded 3-1-2022)

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