City of Santa Rosa



Legislation Details

File #: 22-129PC Version: 1 Name: Summer 2022 GP Amendment Package - Brush

Creek

Type: PC- Public Hearing Status: In Committee

File created: 7/7/2022 In control: Planning Commission

On agenda: 7/14/2022 Final action:

Title: PUBLIC HEARING - SUMMER 2022 GENERAL PLAN AMENDMENT PACKAGE - BRUSH CREEK

MINOR SUBDIVISION - MITIGATED NEGATIVE DECLARATION - PLANNING PROJECT - 2210,

2200 BRUSH CREEK ROAD, & 0 BRIDGEWOOD DRIVE - PRJ20-008

BACKGROUND: The proposed project includes the Annexation, General Plan-Amendment, Prezone of the property located at 2210 Brush Creek Road (APN: 182-050-004); and, the Annexation and Prezoning of the adjacent parcels, which form a County island, located at 2200 Brush Creek Road & 0

Bridgewood Drive (APNs 182-050-004 & -014).

PROJECT PLANNER: Krisitnae Toomians

PRESENTED BY: Jessica Jones, Deputy Director - Planning

Sponsors: Planning and Economic Development

Indexes: Mitigated Negative Declaration

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 - Disclosure Form, 3. Attachment 2 - Neighborhood Context Map, 4.

Attachment 3 - Location Map, 5. Attachment 4 - Annexation Map, 6. Attachment 5 - General Plan Criteria Narrative, 7. Attachment 6 - Tentative Map, 8. Attachment 7 - IS-MND, 9. Attachment 8 - MMRP, 10. Attachment 9 - Brush Creek Watershed Map, 11. Attachment 10 - PC - Minutes - 2021-11-18, 12. Attachment 11 - PC - Resolution 12075, 13. Attachment 12 - PC - Resolution 12076, 14. Attachment 13 - PC - Resolution 12077, 15. Attachment 14 - Public Correspondence, 16. Resolution 1 - Mitigated Negative Declaration, 17. Resolution 1 Exhibit A - Mitigated Negative Declaration with MMRP, 18. Resolution 1 Exhibit B - Resolution 12075, 19. Resolution 2 - Prezoning, 20. Resolution 2

Exhibit A - Resolution 12077, 21. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--|--------|
| 7/14/2022 | 1 | Planning Commission | to waive reading of the text and adopt | Pass |
| 7/14/2022 | 1 | Planning Commission | to waive reading of the text and adopt | Pass |