City of Santa Rosa



Legislation Details

| File #: | 23-1 ⁻ | 15PC | Version: | 1 | Name: | 7 Eleven - Middle Rincon | | |
|----------------|---|--|-----------|----|---------------|--------------------------|--------|--|
| Туре: | PC- Public Hearing Status: In Committee | | | | | | | |
| File created: | 5/4/2 | 023 | | | In control: | Planning Commission | | |
| On agenda: | 5/11/ | 2023 | | | Final action: | | | |
| Title: | | PUBLIC HEARING - 7-ELEVEN, INC - CONDITIONAL USE PERMIT - CEQA EXEMPT PROJECT - 43 MIDDLE RINCON RD - CUP19-097 | | | | | | |
| | BACKGROUND: Conditional Use Permit to demolish an existing "7-Eleven" Convenience Store, single-family unit and accessory structures on 43 Middle Rincon and 4865 Highway 12 and cons a new 4,191-square-foot 7-11 Convenience Store with off-site alcohol sales, 24-hour operation, a Gas Station. This project has been found categorically exempt from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15332. | | | | | | | |
| | PRESENTED BY: Kristinae Toomians, Senior Planner | | | | | | | |
| Sponsors: | Planning and Economic Development | | | | | | | |
| Indexes: | Exempt Project | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. Staff Report, 2. Attachment 1 - Disclosure Form, 3. Attachment 2 - Location Map, 4. Attachment 3 - Project Description, 5. Attachment 4 - Plans, 6. Attachment 5 - Air Quality and GHG Assessment, 7. Attachment 6 - Biological Resource Assessment, 8. Attachment 7 - Noise Assessment, 9. Attachment 8 - Traffic Study, 10. Attachment 9 - Public Correspondence and Helix Response, 11. ADDED Attachment 10 - Helix Cultural Resource Assessment as of 5.8.23, 12. ADDED Attachment 11 - Helix Cultural Resources Assessment as of 5.8.23, 13. ADDED Attachment 12 - Helix Cultural Resource Assessment as of 5.8.23, 15. ADDED Attachment 14 - Helix Cultural Resources Assessment as of 5.8.23, 16. ADDED Attachment 15 - Helix Historic Architectural Analysis as of 5.8.23, 17. ADDED Attachment 16 - Dudek Peer Review as of 5.8.23, 18. Attachment 17 - City Council Gas Station Ban Ordinance, ORD-2022-010, 19. Attachment 18 - Recorded Lot Line Adjustment, File No. LLA20-008, 20. Attachment 19 - City Council Annexation Ordinance, ORD-2018-009, 21. Attachment 20 - Storm Water LID, 22. Attachment 21 - Correspondence - Email from BAQQMD, 23. Attachment 22 - Public Correspondence as of 5.8.23, 28. Late Correspondence as of 5.9.23, 29. Late Correspondence as of 5.10.23 | | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result | |
| 5/11/2023 | 1 | Planning | Commissio | on | COI | tinue the item to | Pass | |
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