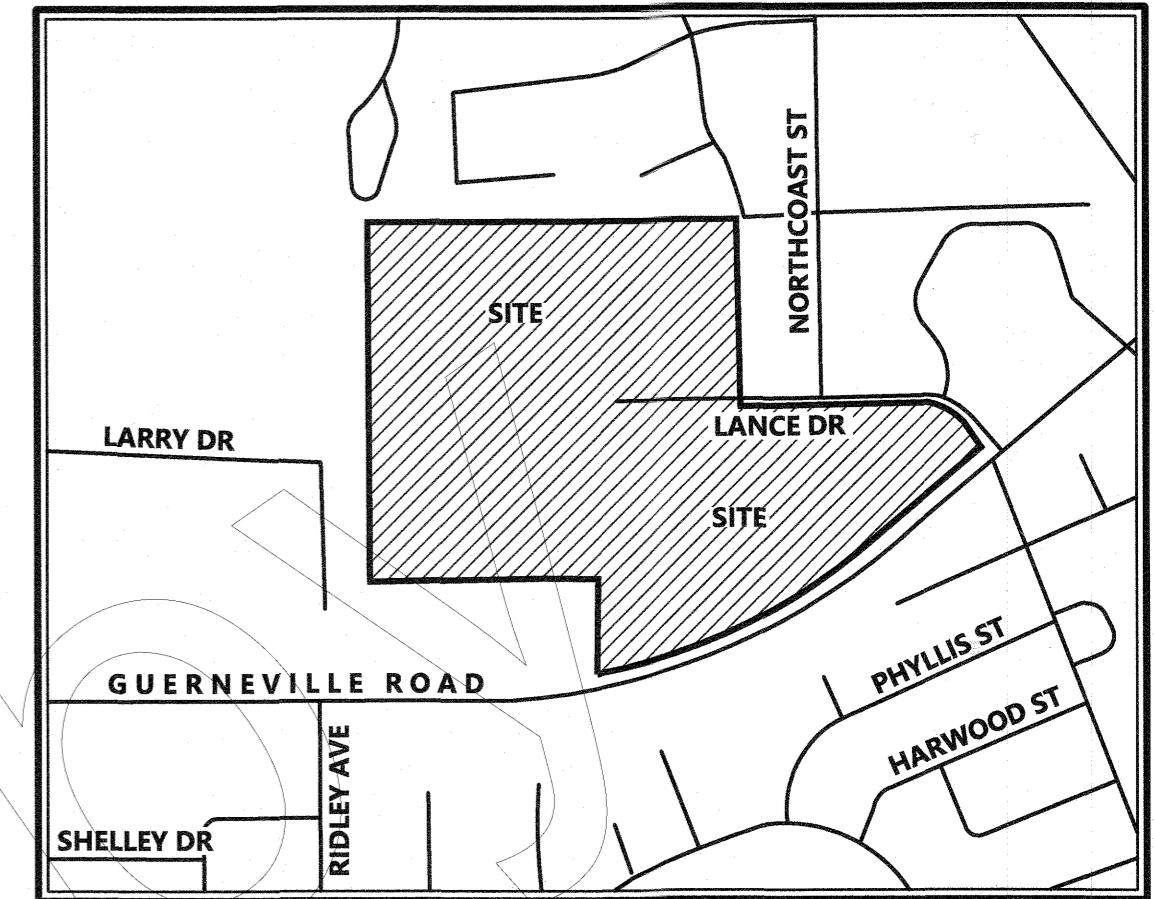


| ADJOINER INFORMATION | | | | ADJOINER INFORMATION | | | | ADJOINER INFORMATION | | | |
|----------------------|-----------|-------------|-----------------|----------------------|-----------|-------------|-----------------|----------------------|-------------|-------------|-----------------|
| NUMBER | LANDS OF | APN NUMBER | DOCUMENT NUMBER | NUMBER | LANDS OF | APN NUMBER | DOCUMENT NUMBER | NUMBER | LANDS OF | APN NUMBER | DOCUMENT NUMBER |
| 1 | LUGO | 015-565-048 | 2009-054201 | 9 | GERADO | 015-566-032 | 2015-025515 | 17 | KAY TR | 152-070-016 | 2009-085856 |
| 2 | LUGO | 015-566-016 | 2013-063803 | 10 | BERGSTROM | 152-070-023 | 2020-095904 | 18 | LO | 152-070-015 | 2016-037146 |
| 3 | OCHOA | 015-566-015 | 2019-047261 | 11 | LOUISE TR | 152-070-022 | 2021-066476 | 19 | VILLANUEVA | 152-070-014 | 2014-018693 |
| 4 | EADE | 015-566-014 | 2018-070115 | 12 | KIMINDIRI | 152-070-021 | 2006-020122 | 20 | HENNEBERQUE | 152-070-013 | 2013-040137 |
| 5 | BOUVETTE | 015-566-013 | 2015-084454 | 13 | CAMPOS | 152-070-020 | 2013-088624 | 21 | SAGRERO | 152-070-012 | 2021-005764 |
| 6 | HERNANDEZ | 015-566-027 | 2008-086034 | 14 | LUONG | 152-070-019 | 2020-033240 | 22 | TORRES | 152-070-011 | 2019-074132 |
| 7 | BYRNE | 015-566-028 | 1993-0005771 | 15 | LI & FENG | 152-070-018 | 2011-082502 | 23 | OCHOA | 152-070-010 | 2018-002705 |
| 8 | ALTIZIO | 015-566-029 | 2012-112979 | 16 | ABREGO | 152-070-017 | 2019-022277 | | | | |



VICINITY MAP (NOT TO SCALE)

LAFCO'S STATEMENT

APPROVED BY SONOMA LOCAL AGENCY FORMATION COMMISSION IN RESOLUTION NO. 2785, DATED AUGUST 7, 2024.

BY *Mark Thompson* DATE: 9/25/24 EXECUTIVE OFFICER

CITY ENGINEER'S STATEMENT

I, JASON L. NUTT, CITY ENGINEER OF THE CITY OF SANTA ROSA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFIRMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DEPICTION OF THE REORGANIZATION AS ADOPTED BY SONOMA LAFCO, IN RESOLUTION NO. 2785 DATED AUGUST 7, 2024.

Jason L. Nutt DATE 9/11/24 JASON L. NUTT R.C.E. 57525 EXPIRES 12-31-25 CITY ENGINEER, CITY OF SANTA ROSA STATE OF CALIFORNIA



RECORDER'S STATEMENT

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS 25th DAY OF September 2024, IN BOOK 852 OF MAPS, AT PAGE 17, SONOMA COUNTY RECORDS

Deva Marie Proto Doc # 2024044225 COUNTY RECORDER

Jonathan Gayton Fee: \$0 DEPUTY

NORTHWEST SANTA ROSA REORGANIZATION NO. 22-01 (TESCONI) INVOLVING ANNEXATION TO THE CITY OF SANTA ROSA AND DETACHMENTS FROM COUNTY SERVICE AREA 40 (FIRES SERVICES) AND COUNTY SERVICE AREA 41 (MULTI-SERVICES)

LOCATED IN RANCHO SAN MIGUEL (WEST), TOWNSHIP 7 NORTH, RANGE 8 WEST, MOUNT DIABLO BASE & MERIDIAN, COUNTY OF SONOMA, STATE OF CALIFORNIA CONTAINING 41.55± ACRES

LANDS OF SRHSD APN 015-550-008 DN 1975-2211456

LANDS OF BOARD OF TRUSTEES OF SRHSD APN 152-140-010 2727 O.R. 869

LANDS OF CITY OF SANTA ROSA APN 152-140-009 2405 O.R. 555

LANDS OF GARCIA APN 036-091-055 DN 2023005539

LANDS OF HANNA HOLDINGS LLC APN 036-091-005 DN 2008-094210

EXISTING CITY BOUNDARY ESTABLISHED BY ANNEXATION: NORTH SANTA ROSA NO. 30 128 MAPS 29

LANDS OF TESCONI APN 036-111-009 DN. 2024-000603 (VACANT)

LANDS OF BOJANOWSKI APN 036-111-011 DN. 2004-161369

LANDS OF BETHEL BAPTIST CHURCH APN 036-091-067 2280 O.R. 481 (693-M-37)

LANDS OF PG&E APN 036-091-061 2455 O.R. 426 2519 O.R. 491 (165-M-21) (VACANT)

EXISTING CITY BOUNDARY ESTABLISHED BY ANNEXATION: NWSR NO. 14-79 311 MAPS 6

BASIS OF BEARINGS

THE BEARING OF N00°06'22"W ALONG THE MONUMENT LINE OF IROQUOIS STREET AS SHOWN ON THAT CERTAIN MAP ENTITLED "NORTHCOAST GARDENS SUBDIVISION", FILED FOR RECORD ON MAY 23, 2005, IN BOOK 677 OF MAPS, AT PAGES 9-12, SONOMA COUNTY RECORDS WAS USED AS THE BASIS OF ALL BEARINGS.

SURVEYOR'S STATEMENT

THIS MAP HAS BEEN COMPILED UNDER MY DIRECTION

David C. Jungmann DAVID C. JUNGMMANN LICENSE NO. 9267, EXPIRATION JUNE 30, 2026



LEGEND:

- BOUNDARY LINE
- LOT LINE
- TIE LINE
- FOUND 3" BRASS DISK IN MONUMENT WELL STAMPED "CITY OF SANTA ROSA PLS 6149" (677 MAPS 9-12)

ABBREVIATIONS:

- APN. ASSESSORS PARCEL NUMBER
- DN. DOCUMENT NUMBER
- IP. IRON PIPE
- M. MAPS
- O.R. OFFICIAL RECORDS
- R/W. RIGHT OF WAY WIDTH

NOTES

- ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
- ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE
- BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS REORGANIZATION