

LOCATION MAP
NOT TO SCALE

NOTES

1. THE HEAVY BORDER INDICATES THE BOUNDARY OF LAND TO BE ANNEXED.
2. ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION OR THE PARCELS CONTAINED HEREON.
3. THIS ANNEXATION MAP IS NOT A BOUNDARY SURVEY. NO LIABILITY WILL BE ASSUMED BY BRELJE AND RACE CONSULTING ENGINEERS REGARDING EASEMENTS, BOUNDARY DISCREPANCIES OR TITLE THAT MAY NOT BE SHOWN HEREON.

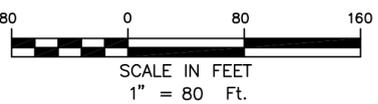
BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, NAD83 (EPOC 2017.50) IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK, OR EQUIVALENT STATIONS:

BEARING:

SOUTH 08°01'13" EAST BETWEEN STATIONS P197 AND 196

STATION	NORTHING(Y)	EASTING(X)
P197	1918822.001	6341837.889
P196	1871269.107	6348538.061



**CITY OF SANTA ROSA
SONOMA COUNTY**

**SOUTHWEST SANTA ROSA
REORGANIZATION NO. _____**

BEING A PORTION OF RANCHO LLANO DE SANTA ROSA, IN T.6N. R.8W., M.D.M.
ANNEXATION TO THE CITY OF SANTA ROSA AND DETACHMENT FROM THE SONOMA COUNTY FIRE PROTECTION DISTRICT.
MAP OF SOUTHWEST CITY BOUNDARY AS ESTABLISHED BY ORDINANCE NO. _____ CONTAINING 15.51 ACRES MORE OR LESS

Brelje & Race
CONSULTING ENGINEERS
475 Aviation Blvd., Suite 120 • Santa Rosa, CA 95403 • 707-576-1322
www.brce.com
NOVEMBER 2023

RECORDER'S STATEMENT

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION,
THIS _____ DAY OF _____, 2023, IN BOOK _____ OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS.

COUNTY RECORDER
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP HAS BEEN COMPILED BY ME OR UNDER MY DIRECTION.

JEFFREY D. ROACH
LS 9158 (EXP. 3/31/23)



CITY ENGINEER'S STATEMENT

I, JASON L. NUTT, CITY ENGINEER OF THE CITY OF SANTA ROSA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE ANNEXATION AS ADOPTED BY SONOMA LAFCO IN

RESOLUTION NO. _____ DATED: _____
BY: JASON L. NUTT, CITY ENGINEER RCE 57525 DATE: _____

DEPUTY

PRELIMINARY
FOR STUDY PURPOSES ONLY
DATE 11/21/23