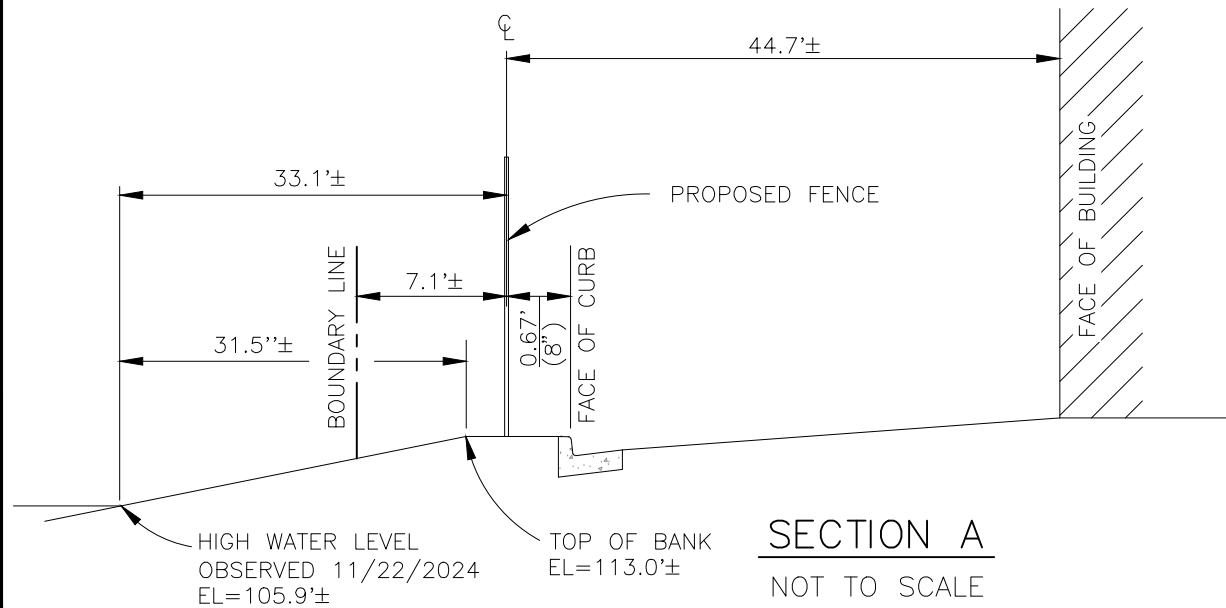
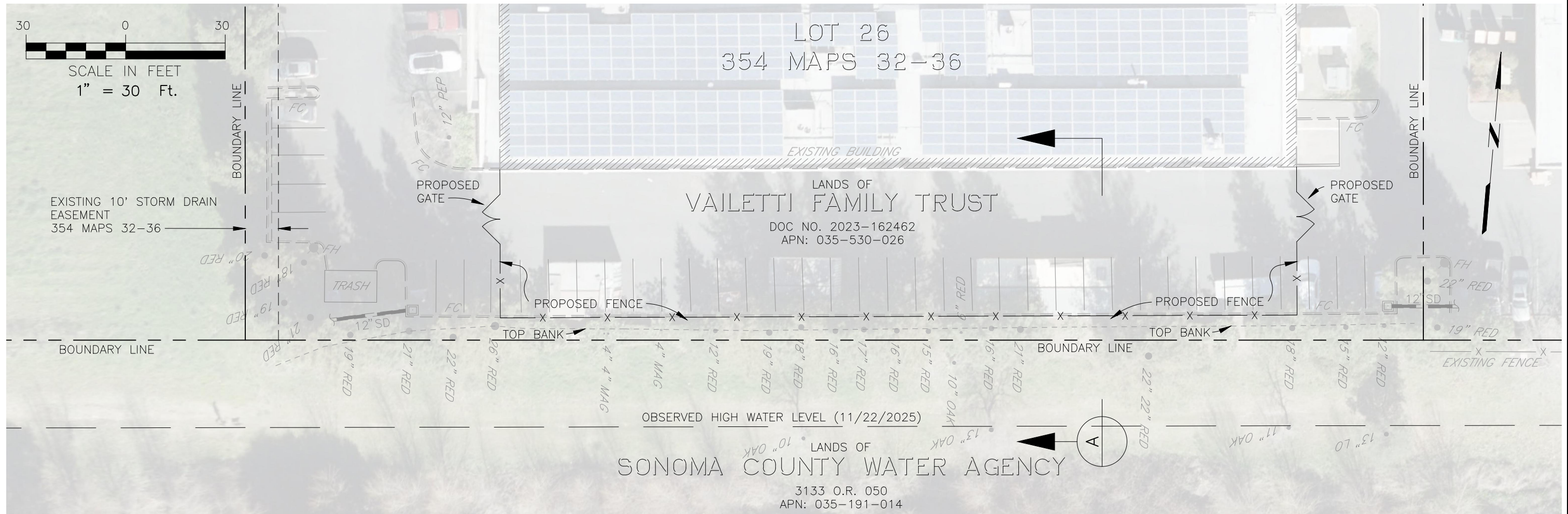


TAB: Layout1

06-04-25 roach \\5161\map\5161.00 FENCE EXHIBIT.dwg



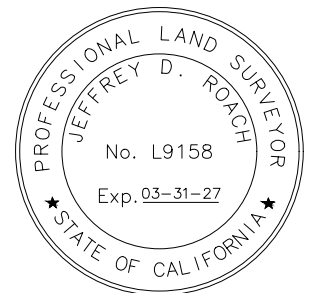
## NOTES

1. BOUNDARY LINES SHOWN HEREON PER 354 MAPS 32-36 SONOMA COUNTY RECORDS
2. ALL DISTANCES AND DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
3. ALL OFFSET DIMENSIONS ARE PERPENDICULAR UNLESS OTHERWISE SHOWN.
4. APPROXIMATELY 330 LINEAR FEET OF PROPOSED FENCING.

## SURVEYOR'S STATEMENT

THIS SURVEY MADE BY ME OR UNDER MY DIRECTION AND REPRESENTS THE SITE CONDITIONS OBSERVED AS OF MAY 27, 2025.

JEFFREY D. ROACH  
LS 9158 (EXP. 3/31/27)



**PRELIMINARY**  
FOR STUDY PURPOSES ONLY  
DATE 06-04-25

**1750 NORTHPOINT PARKWAY**

**PROPOSED FENCING EXHIBIT**

**JUNE 2025**