

LOCATION MAP  
NOT TO SCALE

**NOTES**

1. THE HEAVY BORDER INDICATES THE BOUNDARY OF LAND TO BE ANNEXED.
2. ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION OR THE PARCELS CONTAINED HEREON.
3. THIS ANNEXATION MAP IS NOT A BOUNDARY SURVEY. NO LIABILITY WILL BE ASSUMED BY BRELJE AND RACE CONSULTING ENGINEERS REGARDING EASEMENTS, BOUNDARY DISCREPANCIES OR TITLE THAT MAY NOT BE SHOWN HEREON.

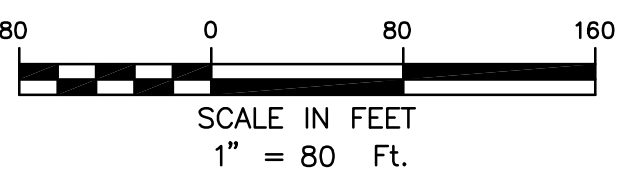
**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, NAD83 (EPOC 2017.50) IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK, OR EQUIVALENT STATIONS:

BEARING:

SOUTH 08°01'13" EAST BETWEEN STATIONS P197 AND 196

STATION	NORTHING(Y)	EASTING(X)
P197	1918822.001	6341837.889
P196	1871269.107	6348538.061



**CITY OF SANTA ROSA  
SONOMA COUNTY**

**SOUTHWEST SANTA ROSA  
REORGANIZATION NO. \_\_\_\_\_**

BEING A PORTION OF RANCHO LLANO DE SANTA ROSA, IN T.6N. R.8W., M.D.M.  
ANNEXATION TO THE CITY OF SANTA ROSA AND DETACHMENT FROM THE SONOMA COUNTY FIRE PROTECTION DISTRICT.  
MAP OF SOUTHWEST CITY BOUNDARY AS ESTABLISHED BY ORDINANCE NO. \_\_\_\_\_ CONTAINING 15.51 ACRES MORE OR LESS

**Brelje & Race**  
CONSULTING ENGINEERS  
475 Aviation Blvd., Suite 120 • Santa Rosa, CA 95403 • 707-576-1322  
www.brce.com  
NOVEMBER 2023

**RECORDER'S STATEMENT**

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, SONOMA COUNTY RECORDS.

COUNTY RECORDER  
DEPUTY

**SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN COMPILED BY ME OR UNDER MY DIRECTION.

JEFFREY D. ROACH  
LS 9158 (EXP. 3/31/23)



**CITY ENGINEER'S STATEMENT**

I, JASON L. NUTT, CITY ENGINEER OF THE CITY OF SANTA ROSA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE ANNEXATION AS ADOPTED BY SONOMA LAFCO IN

RESOLUTION NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
BY: JASON L. NUTT, CITY ENGINEER RCE 57525 DATE: \_\_\_\_\_

DEPUTY

**PRELIMINARY**  
FOR STUDY PURPOSES ONLY  
DATE 11/21/23