

CITY ENGINEER'S STATEMENT

I, _____, City Engineer for the City OF Santa Rosa, hereby certify that the map hereon shown conforms to the requirements of Title 4, Division 1 Chapter 1, Article 3, of the Government Code of the State of California and to the description of the reorganization as adopted by Sonoma LAFCO in Resolution No. _____ dated _____

By: _____, Date: _____
 name, title, license number

Deputy _____

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOHN POL IN JULY, 2023

DATED: _____
 RAY C. CARLSON
 PLS 3890



CITY OF SANTA ROSA
 SONOMA COUNTY
NORTHEAST SANTA ROSA REORGANIZATION NO. _____
 (JOHN POL)

INVOLVING ANNEXATION TO THE CITY OF SANTA ROSA AND DETACHMENT FROM THE RINCON VALLEY FIRE PROTECTION DISTRICT.

COUNTY OF SONOMA CITY OF SANTA ROSA STATE OF CALIFORNIA

RECORDER'S STATEMENT

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION, THIS _____ DAY _____ 20____, IN BOOK _____ OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS

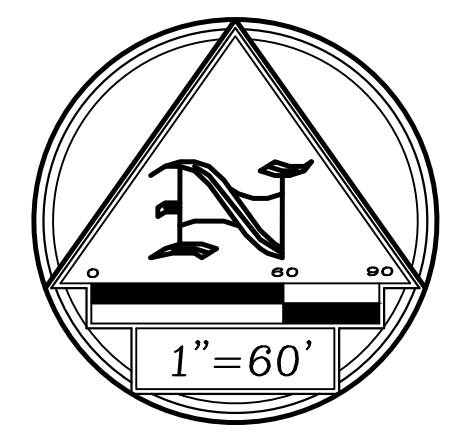
 COUNTY RECORDER

 DEPUTY

LAFCO

APPROVED BY SONOMA LOCAL AGENCY FORMATION COMMISSION RESOLUTION NO. DATED _____

BY: _____ DATE: _____
 EXECUTIVE OFFICER



NOTE

THE BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS REORGANIZATION.

City of Santa Rosa
 Planning & Economic
 Development Department
 09/18/2023
 RECEIVED



RAY CARLSON AND ASSOCIATES, INC.
 Mapping for a Better World™

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 (707) 528-7649 • RCMAPS.COM
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APN 031-090-041 AUGUST 15, 2023 SHEET NO. 1 OF 1 JOB NO. 2022-079
 C:\2022\2022-079_Pol_RC\SURVEY\CAD\ANNEXATION MAP_7-27-23_POL-22-079-RM.dwg ANNEXATION MAP

CHECK PRINT - SUBJECT TO CHANGE - 7/31/23