RESOLUTION NO.1318

RESOLUTION OF THE BOARD OF PUBLIC UTILITIES AUTHORIZING THE APPROVAL OF THIRD AMENDMENT TO BLANKET PURCHASE ORDER 164874 – ONE YEAR EXTENSION, PRICE INCREASE, AND INCREASE COMPENSATION FOR SODIUM HYPOCHLORITE SUPPLY

WHEREAS, the Santa Rosa Water requests to increase to Blanket Purchase Order 164874 for sodium hypochlorite delivery with Olin Corporation dba Olin Chlor Alkali Products, Tracy, California; and

WHEREAS, Olin Chlor Alkali Products has submitted a written proposal to increase unit price by 61.8% through the term of the Blanket Purchase Order due to current market conditions; and

WHEREAS, the Water and Finance Departments are requesting that BPU authorize the one-year extension of Blanket Purchase Order 164874 with an increase in unit price and increase in compensation in the amount of $840,000, for a not to exceed amount of $1,655,000; and

WHEREAS, the Board of Public Utilities grants authority to the Purchasing Agent to approve any increase upon 6-month price review, up to a max 10% with no additional funds required; and

WHEREAS, the Board of Public Utilities has considered the report of City staff and has concluded that the proposal submitted by Olin Corporation would be in the City's best interest to accept.

NOW, THEREFORE, BE IT RESOLVED that the Board of Public Utilities approves amending Blanket Purchase Order 164874 to extend for a one-year period with an increase unit price, and increase compensation in the amount of $840,000, for a total amount not to exceed $1,655,000, for sodium hypochlorite supply with Olin Corporations dba Olin Chlor Alkali Products.

DULY AND REGULARLY ADOPTED this 4th day of May 2023.

AYES: (5) Chair Galvin III, Vice Chair Arnone Jr., Board Member Bartholow, Board Member Watts and Board Member Wright
NOES: (0)
ABSENT: (2) Board Member Badenfort and Board Member Walsh
ABSTAIN: (0)

APPROVED: _____/S/_____
Daniel J. Galvin III, Chair

ATTEST: _____/S/_____
Michelle Montoya, Recording Secretary

APPROVED AS TO FORM:

_____/S/_____
Morgan Biggerstaff, Assistant City Attorney