From:	Tim Bury
То:	Sheikhali, Monet
Cc:	Steve Stecker; Tim Bury
Subject:	[EXTERNAL] SRVA Mobile MRI Trailer, DR23-034
Date:	Tuesday, December 19, 2023 2:39:25 PM
Attachments:	image001.png

Monet,

First off, thank you so much for taking our calls and clarifying our questions today. It means a lot to us and is Greatly Appreciated!!!

Regarding the Zoning Administrator meeting to be held on December 21, 2023 starting at 10:30 AM.

As the applicant I would request that provisions be made for me to speak during this meeting to address any public comments and specifically talk to Condition of Approval #8.

8. Consider softening the trailer's presence with landscaping elements such as trees, shrubs, or decorative fences to integrate it into the environment.

We request that this condition be removed from the resolution for the following reasons.

- The MRI trailer is mobile and not a permanent fixture. While we cannot explicitly state if/when it would be removed it is designed as a mobile unit.
- The trailer and use is conducive with the adjacent properties, the property directly across the street is medical use in nature
- An existing landscaped area already exists with an approximately 41-foot area from parking lot to street where the trailer will be placed.
- Several mature trees exist across Capricorn way that already provide screening from adjacent properties.
- The trailer is used for medical procedures and is not a storage container, nor will additional items be stored in or around the trailer. It will remain medical grade and ensure patient safety and ADA compliance.

If the request to exclude condition #8 is denied, we would request that we are able to provide some screening with the use of planters directly adjacent to the trailer. These could easily be removed should the trailer be removed and would not impact any of the existing irrigation and landscaping elements already in place and established. Drip lines would be incorporated to supply water to these planters.

Thank you for your consideration and please provide a link for the meeting on 12/21.

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